



Commonwealth of Massachusetts

# Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE MUNICIPAL FORM

## Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

|                               |                      |                          |          |              |
|-------------------------------|----------------------|--------------------------|----------|--------------|
| <b>CANDIDATE:</b>             | Full Name:           | Charles Edward Miles     |          |              |
|                               | Residential Address: | 127 Granby Rd            |          |              |
|                               | City / State / Zip:  | South Hadley MA 01075    |          |              |
|                               | E-Mail Address:      | charles@sheehanmiles.net | Phone #: | 202-412-2433 |
|                               | Party Affiliation:   | _____ (If applicable)    |          |              |
| <b>OFFICE SOUGHT/PURPOSE:</b> | Title:               | School Committee         |          |              |
|                               | District:            | South Hadley             |          |              |

|                   |                            |  |          |            |
|-------------------|----------------------------|--|----------|------------|
| <b>COMMITTEE:</b> | Name of Committee:         | Charles Miles for South Hadley School Committee                    |          |            |
|                   |                            | (The name of the committee must include the candidate's last name) |          |            |
|                   | Committee Mailing Address: | 127 Granby Rd  |          |            |
|                   | City / State / Zip:        | South Hadley   | MA       | 01075      |
|                   |                            |  | Phone #: | 2024122433 |

|                  |                      |                       |  |                         |
|------------------|----------------------|-----------------------|--|-------------------------|
| <b>OFFICERS:</b> | <b>Chairman:</b>     | Andrea Miles          | <b>Treasurer*:</b>   | Vernon L. Blodgett, Jr. |
|                  | Residential Address: | 127 Granby Rd         | Residential Address:   | 11 Sycamore Knolls      |
|                  | City / State / Zip:  | South Hadley MA 01075 | City / State / Zip:  | South Hadley, MA 01075  |
|                  | Phone #:             | 202-412-2433          | Phone #:   | (413) 532-0569          |
|                  |                      |                       | Email:   | vib@comcast.net         |
|                  | Other Officer/Title: | _____                 | <small>*A public employee may not serve as treasurer of any political committee (see reverse).</small> |                         |
|                  | Residential Address: | _____                 | Other Officer/Title:   | _____                   |
|                  | City / State / Zip:  | _____                 | Residential Address:   | _____                   |
|                  | Phone #:             | _____                 | City / State / Zip:  | _____                   |
|                  |                      |                       | Phone #:   | _____                   |

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature

Date: 1-27-2018

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature

Date: 1-27-18

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature

Date: 1-27-18